

EVENING PRAYER with Exposition of the Blessed Sacrament

EVENING PRAYER II OF THE FOURTH SUNDAY OF ADVENT

We

Introduction

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Hymn

O Mary, blessèd Virgin pure, receive within your spotless womb The Word, Salvation for us all, proceeding from the Father's mouth.

The Holy Spirit's fruitful cloud has overshadowed you with love, That you may bring forth Christ our Lord, the Father's Ever-equal Son.

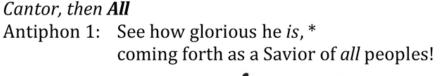
Here is the holy Temple's gate for ever sealed from use profane, Whose sacred portal is reserved to open for the King alone.

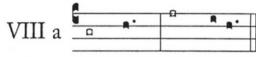
To prophets promised long ago, and borne before the birth of light, Whom Gabriel announced with joy, the Lord himself comes down to earth.

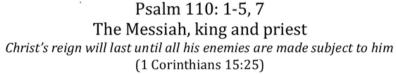
Let all the angels gladly sing, all peoples of the earth exult, In lowly guise the Most High comes to save the world which sin has lost.

O Christ our King and tender Lord, all glory ever be to you, Who with the Holy Spirit reign with God the Father's might supreme. Amen.

Psalmody







The Lord's revelation to my Master: "Sit on my *right*: * your

foes I will put beneath your feet."

The Lord will wield from Zion † your scepter of *power*: * rule in the midst of all *your* foes.

A prince from the day of your birth on the holy *mount*ains; * from the womb before the dawn I *be*got you.

The Lord has sworn an oath he will not change. † "You are a priest for *ever*, *

a priest like Melchizedek *of* old."

The Master standing at your *right* hand * will shatter kings in the day of his *great* wrath.

He shall drink from the stream by the *way*side * and therefore he shall lift up *his* head.

Glory to the Father, and to the *Son*, * and to the Ho*ly* Spirit:

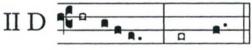
as it was in the beginning, is *now*, * and will be for ever. Amen.

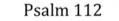
All

Antiphon 1: See how glorious he is, * coming forth as a Savior of all peoples!

Cantor, then All

Antiphon 2: Crooked paths will be straightened, † and rough *ways* made smooth. * Come, O Lord, do not delay, alle*lu*ia.





The happiness of the just man

Live as children born of light. Light produces every kind of goodness and justice and truth (Ephesians 5:8-9)

H appy the man who *fears* the Lord, * who takes delight in all his commands.

His sons will be power*ful* on earth; * the children of the upright are *blessè*d.

Riches and wealth are *in* his house; * his justice stands firm for *e*ver.

He is a light in the darkness *for* the upright: * he is generous, merciful and *just*.

The good man take pity and lends, * he conducts his affairs with *hon*or.

The just man will *never* waver: * he will be remembered for *ever*.

He has no fear of *e*vil news; * with a firm heart he trusts in the *Lord*.

With a steadfast heart he *will* not fear; * he will see the downfall of his *foes*.

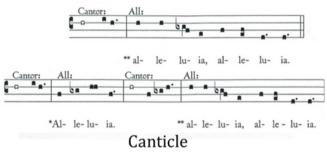
Open-handed, he gives to the poor; † his justice stands *@rm* for ever. * His head will be raised in *glory*. The wicked man sees and is angry, † grinds his teeth and *fades* away; * the desire of the wicked leads to *doom*. Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

All

Antiphon 2: Crooked paths will be straightened, † and rough ways made smooth. * Come, O Lord, do not delay, alle*lu*ia.

Cantor, then All

Antiphon 3: Ever wider will his kingdom spread, eternally *at* peace, * alleluia, alleluia.



The wedding of the Lamb

 ${f S}$ alvation, glory, and power to *our* God: * Alleluia.

his judgments are honest and true.

** Alleluia, alleluia.

Sing praise to our God, all you his servants,

* Alleluia.

all who worship him reverently, *great* and small. ** Alleluia, alleluia.

The Lord our all-powerful God *is* King; * Alleluia.

let us rejoice, sing praise, and *give* him glory. ** Alleluia, alleluia.

The wedding feast of the Lamb has *be*gun, * Alleluia. and his bride is pre*pared* to welcome him.

** Alleluia, alleluia.

Glory to the Father, and to the Son, † and to the Holy Spirit. * Alleluia. As it was in the beginning, is now, † and will be for ever. Amen. ** Alleluia, alleluia.

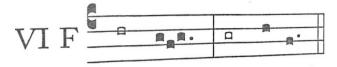
All

Antiphon 3: Ever wider will his kingdom spread, eternally at peace, * alleluia, alleluia.

Reading

Homily

Responsory



Lord, show *us* your mercy, * your mercy *and* love. Lord, show *us* your mercy, * your mercy *and* love. And grant us *your* salvation, your mercy *and* love.

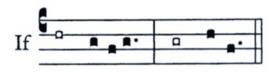
Glory to the Father, and *to* the Son, * and to the Ho*ly* Spirit. Lord, show *us* your mercy, * your mercy *and* love.

Canticle of Mary

Stand

Cantor, then All

Antiphon: O Flower of *Jesse*'s stem, * you have been raised up as a sign for *all* peoples; kings stand silent in your presence; the nations bow down in worship before you. * Come, let nothing keep you from coming to *our* aid.



Magnificat

M y soul [⊕] proclaims the greatness of the Lord, * my spirit rejoices	He has cast down the mighty <i>from</i> their thrones, * and has lifted up <i>the</i> lowly.
in God <i>my</i> savior	He has filled the hungry with good
for he has <i>looked</i> with favor * on his	things, * and the rich he has sent
low <i>ly</i> servant.	away empty.
From this day all <i>gen</i> erations * will	He has come to the help of his <i>ser</i> vant
call <i>me</i> blesséd:	Israel * for he has remembered his
the Almighty has done great <i>things</i> for	promise <i>of</i> mercy,
me, * and holy is <i>his</i> Name.	the promise he made <i>to</i> our fathers, *to
He has mercy on <i>those</i> who fear him *	Abraham and his children <i>for</i> ever.
in every gen <i>er</i> ation.	Glory to the Father, and <i>to</i> the Son, *
He has shown the strength of his arm, *	and to the Ho <i>ly</i> Spirit:
he has scattered the proud in their	as it was in the begin <i>ning</i> , is now, * and
<i>con</i> ceit.	will be for ever. Amen.
	1
He has mercy on <i>those</i> who fear him * in every gen <i>er</i> ation. He has shown the strength <i>of</i> his arm, * he has scattered the proud in their	Abraham and his children <i>for</i> ever. Glory to the Father, and <i>to</i> the Son, * and to the Ho <i>ly</i> Spirit: as it was in the begin <i>ning</i> , is now, * and

Antiphon: As above

All

Intercessions

To Christ the Lord, judge of the living and the dead, let us cry out with faith: *Come, Lord, Jesus!*

Lord, may the world know your justice which the heavens proclaim, may your glory fill the earth.

Come, Lord, Jesus!

For you took upon yourself the weakness of man, show them the radiance of your own divine light.

Come, Lord, Jesus!

In your humility as a man, you took away our sin, now in your glory grant us true happiness.

Come, Lord, Jesus!

When you come in glory to judge us, gather the dead into your kingdom. *Come, Lord, Jesus!*

The Lord's Prayer

Our Father...

Adoration

Please kneel while the celebrant incenses the Blessed Sacrament.

Song



Benediction Prayer

Presider You have given them Bread from heaven All

Having within it all Sweetness.

Presider Let us pray... All Amen.

Eucharistic Blessing

Divine Praises

Blessed be God. Blessed be his Holv Name. Blessed be Jesus Christ, true God and true Man. Blessed be the Name of Jesus. Blessed be his most Sacred Heart. Blessed be his most Precious Blood. Blessed be Jesus

in the most Holy Sacrament of the Altar. Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy. Blessed be her holv and Immaculate Conception. Blessed be her glorious Assumption. Blessed be the name of Mary, Virgin and Mother. Blessed be St. Joseph, her most chaste spouse. Blessed be God in his angels

and in his saints.

Reposition

Song

Holy God, We Praise Thy Name God, Ho ly we praise thy name; Lord of 2. Hark! the loud ce les tial hymn An gel -3. Ho lv Fa ther, Ho lv Son, Ho ly earth all, bow be fore All thy 1. we thee! on 2. choirs a bove are rais - ing; Cher u bim and 3. Spir it, Three we name thee; While in es sence 1. scep ter claim, All in heav'n a - bove a - dore thee; -2. Ser a - phim, In un - ceas ing cho rus prais - ing; -One, 3. Un - di - vid God on ly ed we claim thee; In fi Eν 1. nite, thy do main, vast er 2. Fill "Ho the heav'ns with sweet ac cord: lv, _ 3. And а dor ing, bend the knee, While we _ 1. last ing reign. In fi – thy is thy nite, 2. ho Lord!" Fill the heav'ns with ly, ho ly 3. own the And - dor mys ter - y. ing, а 1. vast do - main, Fν er last ing is thy reign. 2. sweet ho ac - cord: "Ho ly, ly, ho ly Lord!" 3. bend the knee, While we own the mys ter - y. -

GROSSER GOTT



Thank you for worshipping at the Cathedral of Saint Peter, the Mother Church of the Diocese of Scranton.

The work of the Cathedral in service to the city, the diocese, and the Universal Church is made possible entirely through private support. The gifts of people from across our diocese and the nation are behind every celebration of Mass, worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live its mission to meet the spiritual, educational, and personal needs of those we serve.

We invite you to support the mission and ministry of the Cathedral. Visit stpeterscathedral.org/donate to make a gift using our online giving platform. While you're visiting us, sign up for Cathedral News, our weekly newsletter.

The Mundelein Psalter © 2007 Douglas A. Martis. All Rights Reserved. Reproduced with permission. For arrangement of the chant tones composed by Samuel I. Weber, OSB, Copyright © 2007 St. Meinrad Archabbey, St. Meinrad, IN 475577-1919. All Rights Reserved.

The Mundelein Psalter is available from Liturgy Training Publications, 3943 S. Racine Avenue, Chicago, IL 60609, USA (1-800-933-7094), e-mail orders@ltp.org. Or See the LTP website www.LTP.org. Bulk discounts are available.

Hillenbrand Books is an imprint of Liturgy Training Publications (LTP) and the Liturgical Institute at the University of Saint Mary of the Lake (USML). The imprint is focused on contemporary and classical theological thought concerning the liturgy of the Catholic Church. Available at bookstores everywhere, through LTP by calling 1-800-933-1800, or visiting www.ltp.org. Further information about theHillenbrand Books publishing program is available from the University of Saint Mary of the Lake/Mundelein Seminary, 1000 East Maple Avenue, Mundelein, IL 60060 (847-837-4542), on the web at www.usml.edu/liturgicalinstitute, or e-mail litinst@usml.edu.

The Keys of Saint Peter (throughout): Vector image, Copyright © Cathedral of Saint Peter

Diocesan Coat of Arms: Vector representation; Old French Escutcheon, Eight Rayed Star, and Meuble héraldique Clefs used with permission Copyright © Cathedral of Saint Peter